

WEDNESDAY NIGHT BIBLE CLASS
OCTOBER 23, 2024
EXODUS 15:1-18

INTRODUCTION:

1. Popular songs transcend generations. So it is with the song of Moses. (Rev. 15.2-4)
2. In the background, the children of Israel were delivered from the Egyptians.
 - a) It was the Lord who delivered Israel from the Egyptians. (Ex. 14.13,14,21,24,25,27,30,31)
 - b) It was a miraculous display of power over the Egyptian military.
3. **EXODUS 15.1:** *“Then Moses and the children of Israel sang this song to the LORD”*
 - a) There is a shift in the mindset of Israel. (Ex. 2.23; 4.31; 5.20,21; 14.8,10-12; 15.1)
 - b) We allow circumstances to govern our mindset, but attitude is a choice. (Phil. 4.4,8)

I. CELEBRATION

- A. In their celebration of victory, they gave praise to God.
 1. **EXODUS 15.1:** *“I will sing to the LORD”* (cf. Ps. 27.6; 95.1)
 2. **EXODUS 15.2:** *“I will praise Him; My father’s God, and I will exalt Him.”*
 - a) “Praise” carries the idea of lifting up. Thus they exalted Him.
 - b) They did not lift up themselves, nor did they lift up Moses. (Ex. 5.21; 14.11,12; 32.1)
- B. Three reasons why they praised God.
 1. They praised Him for His strength. (v. 2)
 2. They praised Him for His salvation. (v. 2)
 3. They praised Him for His sovereignty. (vs. 3-5)
- C. We serve a God deserving of our joyous praise. (Heb. 13.15;

II. DECLARATION

- A. A declaration of God’s power.
 1. **EXODUS 15.6:** *“Your right hand, O LORD, has become glorious in power”*
 2. The right hand is used in three ways.
 - a) The right hand is place of devotion and honor. (Ps. 45.9; Heb. 10.12; Matt. 25.33)
 - b) The right hand is a place of strength and power. (Job 40.14; Ps. 20.6)
 - c) The right hand refers to the surety of an oath. (Isa. 62.8; Ezek. 20.5)
 3. **EXODUS 15.7:** *“And in the greatness of Your excellence...”* Emphatic.
 4. We serve a God who is powerful. (Rom. 1.20; Eph. 6.10)
- B. A declaration of God’s anger.
 1. **EXODUS 15.7:** *“You sent forth your wrath.”*
 2. **EXODUS 15.8:** *“And with the blast of your nostrils”* (Gen. 27.45; Job 4.9)
 3. **EXODUS 15.8:** In anger, God parted the Red Sea. “Congealed” – “become rigid”
 4. We serve a God who is angry. (Rom. 1.18; Ps. 7.11; Nahum 1.2)
- C. A declaration of God’s dominance.
 1. **EXODUS 15.9:** *“The enemy said...”*
 2. **EXODUS 15.10:** But God demonstrated His dominance over them.

III. ANTICIPATION

- A. The work that God has already done.
 1. **EXODUS 15.11:** No one can do what God has done. (Ps. 66.5; 86.8; Isa. 40.18-20)
 2. What did God do?
 - a) God destroyed the enemies. (Ex. 15.12)
 - b) God redeemed His people. (Ex. 15.13)
- B. The work that God will do.
 1. **EXODUS 15.14:** *“The people will hear and be afraid.”* (Deut. 2.25; 28.10; Josh. 2.8-11)
 2. **EXODUS 15.15,16:** *“Sorrow,” “dismayed,” “trembling,” “melt away.”*
 3. **EXODUS 15.17,18:** *“You will bring them in and plant them.”* (cf. Num. 33.53)